

ASSOCIATED STUDENT GOVERNMENT AGENDA

Coastline Community College

Special Meeting

College Center, 11460 Warner Avenue, 3rd Floor Conference Room, Fountain Valley,
CA

August 13, 2015, 2:00 P.M. – 3:00 P.M.

NOTICE IS HEREBY GIVEN that the Associated Student Government (ASG) of Coastline Community College will hold a meeting on July 30, 2015. Pursuant to Government code Section 54955 and 54954.2 (b) (3), the ASG may adjourn, reconvene, and re-adjourn from time to time, as may be necessary to transact the business of the Associated Student Government. Those wishing to address the ASG shall be present during public forum and express their concerns.

It is the intention of the Coast Community College District and Coastline Community College to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant in this meeting, you will need special assistance beyond what is normally provided, Coastline Community College will attempt to accommodate you in every reasonable manner. Please contact Nathan Brais at (714) 241-6134, as soon as possible to inform us of your particular needs so that appropriate accommodations may be made.

To call in to the meeting or log in from your computer –
Telephone conference line: 1-719-785-4469 * Toll free number: 1-888-450-4821
Participant passcode: 187930 *6 - Mute/unmute your individual line

www.cccconfer.org, Click Meet & Confer Participant Log In
Locate your meeting and click Go, Passcode: 369353

I. Organizational Items

- I.01** Call to Order
- I.02** Pledge of Allegiance
- I.03** Roll Call

	Reza Vafaei, ASG President
	Matthew LaBrie, ASG Vice President
	Roberto Orozco Jr, ASG Secretary
	Helen Ha Nguyen, ASG Treasurer
	Tom Boscamp, Commissioner of Public Relations
	Don Pham, ASG Area Rep. Garden Grove
	Peter Vu, ASG Area Rep. Le-Jao
	VACANT, ASG Area Rep. Newport Beach
	VACANT, ASG Area Rep. Distance Learning
	VACANT, ASG Area Rep. Military
	VACANT, Legislative Affairs Representative
	Nathan Brais, ASG Advisor

I.04 Approval of Minutes –

II. Public Comment, 5 minute time limit per comment

At this time, all members of the public may address the Associated Student Government on any item within the subject matter jurisdiction of ASG. Persons wishing to make comments are allowed three minutes per item. Please note that the ASG cannot take any action on items not on the agenda, with certain exceptions as outlined in the Brown Act. Matters brought before the ASG that are not on the agenda, at the ASG's discretion, may be placed in the next agenda for consideration. This is not a period of discussion for the ASG, members of ASG may respond to specific questions and concerns made by the public.

III. New Business, 5 minute time limit per issue

- III.01** ASG President's Monthly News Letter: Discuss and appoint members for Public Relations Committee
- III.02** ASG's Own Website and ASG Web presence on Coastline.edu Website
- III.03** Marketing Plan
- III.04** ASG Area Rep Candidates: For Appointments
- III.05** Letter to President Regarding Bookstore Orders
- III.06** In N Out Truck
- III.07** Standing Rules Change and Approval
- III.08** Welcome Back Week
- III.09** Student Veterans of America Club renewal and request of funds
- III.10** Text books letter review
- III.11** By-Laws Committee

IV. Future Agenda Items

V. General ASG Reports, 2 minute time limit per report

President's Report:

- College Council Committee
- District Consultation Council
- District Student Council

Vice President's Reports:

- Academic Senate
- District Student Council

Secretary's Report:

- Probation Disqualification Panel

- Student Discipline Panel
- Student Grievance Panel

Treasurer's Report:

- Budget Committee
- DBAC

Public Relations Report:

- Curriculum Committee
- Classified Senate

Area Representative Reports:

Garden Grove:

- Distance Learning and Technology Committee
- Military & Veteran Work Group
- Facilities, Safety and Sustainability, and Learning Management Systems

Le Jao:

- Student Success and Matriculation

Newport Beach:

- Program & Department Review Committee

Distance Learning:

Military:

Judicial Affairs Representative:

VI. Advisor's Report

VII. Adjournment